

**District of Columbia**



**State Board of Education**

**441 4<sup>th</sup> Street, NW  
The Chambers  
Meeting Agenda**

**April 21, 2010**

- I. Call to Order
- II. Announcement of a Quorum
- III. Approval of the Agenda
- IV. Comments from the President of the State Board of Education
- V. Comments from the State Superintendent of Education
- VI. Public Comment
  - a. Marvin Tucker
  - b. JoEllen Anderson
- VII. Vote on Accountability Workbook
- VIII. OSSE Presentations
  - a. Testing Policies
  - b. Enrollment Audit Findings
  - c. NCLB Report Card
- IX. Closing Comments
- X. Adjournment